

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 17, 2018

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**Project Update**

**7:00 pm Rehab of the School Nature Trail behind High School**

By John Paul (JP) Capuano, Boy Scout and Lion's Club

**Public Hearing (New NOI filing)**

**7:15 pm 107 W. Millbury Road/Peter Engle, Bertin Engineering**

DEP# 303- Alysha Garvin, owner

**Public Hearing (ANRAD Continued from 10-03-18)**

**7:30 pm 1 Smith Road/Robert Murphy, Assoc.**

DEP #303- Steve Venincasa, owner

**Public Hearing (NOI Continued from 10-03-18)**

**7:45 pm 30 Horne Drive/John Federico, Guerriere & Halnon**

DEP #303-0879 Sharon Reardon, owner

**Public Hearing (Continued from 10-03-18)**

**7:45 pm Public Hearing to discuss proposed**

Rules and Regs for filing fees

**Public Hearing (New NOI filing)**

**8:15 pm 23 Tucker Lane/Margaret Bacon, Civil Site Eng.**

DEP #303- Cheryl Seymour, owner

Conservation Commission Members

**Board Business**

Posted: